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Instrument # 449366

HAILEY, BLAINE, IDAHO
2001-03-27 03:23:00 No. of Pages: 8
Recorded for : SAWTOOTH TITLE
MARSHA RIEMANN Fee: 24.00
Ex-Officio Recorder Deputy
Index to: AMENDED COVENANTS & RESTRICTIONS

(Space Above This Line For Recorder's Use)

**FIRST AMENDMENT TO DECLARATION OF COVENANTS,
CONDITIONS, AND RESTRICTIONS
FOR
THUNDER SPRING DEVELOPMENT**

THIS FIRST AMENDMENT ("First Amendment"), supplementing and amending the Declaration of Covenants, Conditions and Restrictions for the Thunder Spring Development, recorded as Instrument No. 408654, records of Blaine County, Idaho ("Declaration"), is made, pursuant to Section 20 of the Declaration this 23rd day of January, 2001, by the undersigned Declarant and the Unit Owner, representing one hundred percent (100%) of the votes allocated to Units not owned by Declarant, who constitutes sixty-seven percent (67%) or more of the Unit Owners as required by the Declaration.

1. **Amendments.** The Declaration is hereby amended and supplemented as follows:

Exhibit "B", **Table of Allocated Interests**, attached hereto, which is incorporated herein by reference, replaces and supersedes the previous Exhibit "B" attached to the Declaration.

2. This Amendment may be executed in counterparts.

EXECUTED this 23rd day of January, 2001.

THUNDER SPRING, a Delaware limited liability company
By: Thunder Spring-Wareham LLC, a California limited liability company, its Regular Manager

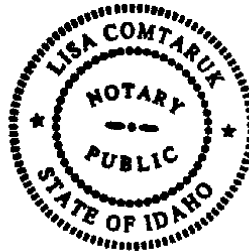
By: [Signature]
Richard K. Robbins,
Managing Member

STATE OF Idaho)
County of Blaine) ss.

On this 23rd day of January, 2001, before me, Lisa Comtaruk, a Notary Public in and for said State, personally appeared Richard K. Robbins, known or identified to me to be the managers of the limited liability company of Thunder Spring-Wareham, LLC, a California limited liability company, and the regular manager of Thunder Spring, a Delaware limited liability company, or one of the members who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Blaine county
My commission expires 7/2006



EXECUTED this 8th day of March, 2001.

X By: [Signature] Karen W. Lutz
OWNER OF UNIT: B2-D Sun Coast

X STATE OF Illinois)
County of DeWitt) ss.

On this 8th day of March, 2001, before me, a Notary Public in and for said State, personally appeared William J. Lutz and Karen W. Lutz, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that ~~he~~ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for
Residing at 505 Lincoln Highway
My commission expires 4/25/04

EXECUTED this 21st day of ~~January~~ ^{March}, 2001

[Signature]
 By: Ann L. Christ
 OWNER OF UNIT: A2-3 Sun Path

STATE OF _____)
) ss.
 County of _____)

On this _____ day of _____, 2001, before me, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

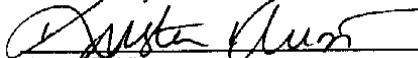
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 Notary Public for
 Residing at _____
 My commission expires _____

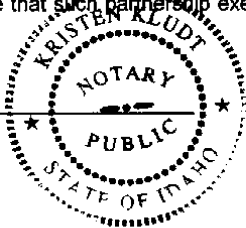
State of Idaho }
 }ss.
County of Blaine }

On this 21st day of March, in the year 2001, before me, the undersigned, personally appeared **DOUGLAS M. CHRISTENSEN AND ANN L. CHRISTENSEN** known or identified to me to be one of partners in the partnership of **CHRISTENSEN LIMITED PARTNERSHIP** the partnership that executed the foregoing instrument and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.



Notary Public
Commission Expires: 2-06-2007



**EXHIBIT B
TO
DECLARATION**

TABLE OF ALLOCATED INTERESTS

Unit No.	Percentage share of Common Elements	Percentage share of Common Expenses	Vote in the affairs of Association
Commercial Units			
Building A-1	1.69	1.69	1.69
Building A-2	1.70	1.70	1.70
Building C	3.15	3.15	3.15
Athletic Space	2.16	2.16	2.16
Phase 2 - Commercial Space	1.81	1.81	1.81
Phase 2- Nonprofit Space	1.10	1.10	1.10
Residential Units			
A1-1	1.05	1.05	1.05 ✓
A1-2	2.17	2.17	2.17 ✓
A1-3	1.69	1.69	1.69 ✓
A2-1	1.12	1.12	1.12 ✓
A2-2	0.71	0.71	0.71 ✓
A2-3	1.28	1.28	1.28 ✓
A2-4	1.34	1.34	1.34 ✓
B1-1	1.86	1.86	1.86 ✓
B1-2	.85	.85	.85 ✓
B1-3	.61	.61	.61 ✓
B1-4	.45	.45	.45 ✓
B1-5	1.83	1.83	1.83 ✓
B1-6	0.86	0.86	0.86 ✓
B1-7	.71	.71	.71 ✓
B1-8	.46	.46	.46 ✓
B1-9	2.01	2.01	2.01 ✓
B1-10	1.40	1.40	1.40 ✓
B1-11	0.95	0.95	0.95 ✓

Unit No.	Percentage share of Common Elements	Percentage share of Common Expenses	Vote in the affairs of Association
E-1	.10	.10	.10
E-2	.12	.12	.12
E-3	.13	.13	.13
E-4	.14	.14	.14
E-5	1.16	1.16	1.16
E-6	1.28	1.28	1.28
E-7	1.19	1.19	1.19
E-8	1.04	1.04	1.04
E-9	1.13	1.13	1.13
F-10	1.06	1.06	1.06
E-11	.83	.83	.83
F-1	1.56	1.56	1.56
F-2	1.14	1.14	1.14
F-3	1.56	1.56	1.56
F-4	1.61	1.61	1.61
F-5	1.61	1.61	1.61
	100.00%	100.00%	100.00%

Unit No.	Percentage share of Common Elements	Percentage share of Common Expenses	Vote in the affairs of Association
B2-1	1.23	1.23	1.23 ✓
B2-2	1.58	1.58	1.58 ✓
B2-3	.77	.77	.77 ✓
B2-4	1.80	1.80	1.80 ✓
B2-5	1.48	1.48	1.48 ✓
B2-6	2.21	2.21	2.21 ✓
B2-7	2.96	2.96	2.96 ✓
C-1	.49	.49	.49 ✓
C-2	.48	.48	.48 ✓
C-3	.36	.36	.36 ✓
C-4	1.60	1.60	1.60 ✓
C-5	.91	.91	.91 ✓
C-6	1.60	1.60	1.60 ✓
C-7	1.16	1.16	1.16 ✓
C-8	.74	.74	.74 ✓
C-9	1.95	1.95	1.95 ✓
C-10	1.92	1.92	1.92 ✓
C-11	2.17	2.17	2.17 ✓
C-12	2.00	2.00	2.00 ✓
C-14	1.99	1.99	1.99 ✓
C-15	1.88	1.88	1.88 ✓
C-16	1.83	1.83	1.83 ✓
C-17	1.83	1.83	1.83 ✓
G-1	1.58	1.58	1.58 ✓
G-2	2.41	2.41	2.41 ✓
G-3	.54	.54	.54 ✓
G-4	1.45	1.45	1.45 ✓
G-5	1.52	1.52	1.52 ✓
G-6	1.12	1.12	1.12 ✓
H-1	2.83	2.83	2.83 ✓
H-2	1.92	1.92	1.92 ✓
H-3	3.07	3.07	3.07 ✓