

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Hawley Troxell Ennis & Hawley LLP
Attention: Edward A. Lawson
Post Office Box 297
Ketchum, ID 83340

Instrument # 457654
HAILEY, BLAINE, IDAHO
2001-11-08 11:48:00 No. of Pages: 2
Recorded for : HAWLEY, TROXELL, ENNIS
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: AMENDED COVENANTS & RESTRICTIONS

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**AMENDMENT NO. TWO TO THE DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
THE THUNDER SPRING DEVELOPMENT**

This Amendment No. Two to the Declaration of Covenants, Conditions and Restrictions For The Thunder Spring Development, ("**Amendment**"), supplementing and amending the Declaration of Covenants, Conditions and Restrictions For The Thunder Spring Development recorded October 27, 2000 as Instrument No. 444556, records of Blaine County, Idaho, as amended by the First Amendment recorded March 27, 2001 as Instrument No. 449366, records of Blaine County, Idaho (the "**Declaration**"), is made this 26 day of October, 2001.

- I. Amendments. The Declaration is hereby amended and supplemented as follows:
- A. Exhibit "D" referred to in Section 16.1 is deleted and the following is substituted therefore:
- Lot 7, Fox Run Subdivision, according to the official plat thereof recorded January 8, 1992 as Instrument No. 336986, records of Blaine County, Idaho.
- B. Section 17.1(e) is deleted and the following is substituted therefore:
- Unit Owners' Policies. Each Owner shall maintain general liability insurance in the amount of at least \$1,000,000.00 against claims arising in connection with the ownership, existence, and use of their respective Unit insuring the Owner, the Declarant, and the Association and their respective directors, officers, agents and employees. Each Owner should obtain additional insurance at his own cost for his own benefit so long as all such policies shall contain waivers of subrogation and provide further that the liability of the carriers issuing insurance to the Association hereunder shall

not be effected or diminished by reason of any such insurance carried by any Owner.

C. Unit A1-1, under the category "Residential Units" on Exhibit "B", Table of Allocated Interests, is reclassified and hereby designated as a "Commercial Unit," without any change in the allocated interests.

II. Construction. This Amendment and the Declaration are intended to be complimentary and one instrument. In the event of any ambiguity or inconsistency between this Amendment and the Declaration, the terms of this Amendment shall govern. Unless the context clearly requires a different meaning, all capitalized terms used in this Amendment shall have the meaning established in the Declaration.

III. Ratification. Except as otherwise expressly provided herein, the Declaration, as amended, is ratified and affirmed.

The undersigned, President of the Thunder Spring Condominium Owners' Association, Inc., hereby certifies that this Amendment No. Two was approved and adopted by a vote of more than fifty percent of all Owners subject to the Declaration at a meeting held for that purpose on October 26, 2001.

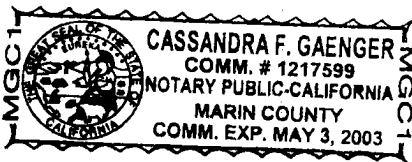
Thunder Spring Condominium Owners' Association, Inc., an Idaho non-profit corporation

By: _____
Richard K. Robbins, President

CALIFORNIA
STATE OF ~~IDAHO~~)
MARIN) ss.
County of ~~Blaine~~)

On this 26th day of October, 2001, before me, Cassandra F. Gaenger, a Notary Public in and for said State, personally appeared Richard K. Robbins, known or identified to me to be the president of Thunder Spring Condominium Owners' Association, Inc., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cassandra F. Gaenger
Notary Public for ~~Idaho~~ California
Residing at 219 Forbes Ave., San Rafael, CA 94901
My commission expires 5/3/03